

# Mt Sheridan Toastmasters

## Programme for Thursday, 1 July 2010

Time	Duration	Item	Member
6:45 PM	15 min	Mingle	
7:00 PM	1 min	Sergeant-at-Arms Brings Meeting to Order	Rod Sheather
7:01 PM	1 min	President's Welcome	Kaj Haffenden
7:03 PM	2 min	Toastmaster of the Evening's Welcome & Programme Changes	Nicky Jurd
7:06 PM	1 min	Mission Statement	Abhi Beckert
7:07 PM	2 min	Thought for the Night	Sam Marino
7:10 PM	2 min	Word of the Night	Micheline Fitzpatrick
7:13 PM	2 min	<i>Rotating Item (Part I)</i>	Kaj Haffenden
7:15 PM	15 min	Table Topics	Cheryl McLeod
7:31 PM	7 min	Speech #1	Zoe Wicks
7:39 PM	7 min	Speech #2	Leisel Pisani
7:46 PM	15 min	Business Session	Rod Sheather
8:02 PM	15 min	Break	
8:18 PM	5 min	<i>Rotating Item (Part II)</i>	Kaj Haffenden
8:23 PM	5 min	Evaluation of Table Topics	Rhondda Walters
8:29 PM	3 min	Evaluation of Speech #1	Jill Morris
8:33 PM	3 min	Evaluation of Speech #2	Vicki Hopkins
8:36 PM	1 min	Gruntmaster's Report	Lu Dulvarie
8:38 PM	3 min	Listening Critic's Report	Cheryl McLeod
8:42 PM	1 min	Word of the Night Report	Micheline Fitzpatrick
8:43 PM	2 min	Grammarian's Report	Kate White
8:46 PM	1 min	Timekeeper's Report	Julia Forrester
8:48 PM	7 min	General Evaluation	Anne McKinnon
8:55 PM	1 min	VPE Discusses Forward Planner	Sam Marino
8:57 PM	1 min	Toastmaster of the Evening Concludes	Nicky Jurd
8:59 PM	1 min	President's Closing	Kaj Haffenden
9:00 PM		Finish	

## Coming Up

Next meeting: Thursday, **15 July 2010** at Forest Gardens Sales Complex, Mt Sheridan

## Venue and Contact Details

Venue: Forest Gardens Sales Complex, Mt Sheridan  
Dates: 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Thursdays of each month  
Time: 6:45pm for a 7:00pm start, finishing at 9:00pm  
Email: [info@MtSheridanToastmasters.org](mailto:info@MtSheridanToastmasters.org)  
Phone: 07 4033 5016  
Website: [www.MtSheridanToastmasters.org](http://www.MtSheridanToastmasters.org)  
Twitter: [twitter.com/CairnsSpeaking](https://twitter.com/CairnsSpeaking)

Mt Sheridan Toastmasters is Club 788704 and belongs to Area 32, Northern Division, District 69.

